

REGULAR SESSION
PERKINS TOWNSHIP BOARD OF TRUSTEES

October 13, 2026, 6:00 PM
2610 Columbus Avenue, Sandusky, Ohio 44870

AGENDA

Call to Order

Pledge of Allegiance

Roll Call - Mr. Ommert, Mr. Lang, Mr. Coleman

Adopt Agenda

Approval of the Minutes of September 8th and September 22nd, 2026

Approve Financial Statements – for the period ending October 9th, 2026

New Business:

- | | |
|---------------------|---|
| Resolution 2026-127 | Hire Owen Byrne as a Full-Time Firefighter/ Paramedic Class B, effective October 14, 2026. |
| Resolution 2026- | Approve Change Order No. 2 with O. R. Colan Associates in the amount of \$5,835.00 related to additional right-of-way/ easement acquisition services for the East Perkins Avenue sidewalk project. |
| Resolution 2026- | Approve payment to co-sponsor with Perkins Local School District the use of the Cedar Point Indoor Sports Center in an amount not to exceed \$2,205.00. |
| Resolution 2026- | Declare a 2006 Pontiac Grand Prix parked at 5104 Schenk Road (PPN 32-00264.000) as a junk motor vehicle and order abatement pursuant to ORC Section 505.871. |
| Resolution 2026- | Declare a travel trailer parked at 211 Dixie Avenue (PPN 32-01694.000) as a junk vehicle and order abatement pursuant to ORC Section 505.871. |
| Resolution 2026- | Declare a nuisance for garbage, refuse and debris at 211 Dixie Avenue (PPN 32-01694.000) and request for public meeting pursuant to ORC Section 505.87. |
| Resolution 2026- | Approve participation in the Kiwanis Club of Sandusky Dolly Parton's Imagination Library of Erie County program to benefit Perkins Township children for a five (5) year period in the amount of \$2,767.00 annually. |
| Resolution 2026- | Accept the transfer of Lot 11, Doerzbach Avenue (PPN 32-01732.000) to the Township from the Erie County Land Reutilization Corporation. |
| Resolution 2026- | Appoint Michael Pflieger as a Member of the Zoning Commission (Mr. Pflieger is currently an Alternate Member of the Commission). |

Resolution 2026-	Appoint Mitch Luman as an Alternate Member of the Zoning Commission.
Resolution 2026-	Appoint Mitch Luman as a Member of the Comprehensive Plan Update Steering Committee.

Department Reports

- Police Department
- Fire Department
- Public Works Department
- Community Development
- Administrator

Notices/Correspondence

- Next Regular Meeting – October 27th @ 8:30 am.

Fiscal Officer Comments

- Payments Report for the period of September 19-October 9th totaled \$983,701.94. This includes payments to RFC Contracting for continued work on the Fire Station, Govwell Technologies for the subscription to be used in the Community Development Department, Lucky Stone Promotions for uniforms, Erie County Emergency Management Agency for EMA, Hazmat, and 911 Annual Fees, Gerken Paving for industrial parkway paving.
- Motel Tax Report – Collection for the month of August totaled \$143,024.01. This month we received no late payments. This is higher than last year’s collection for the month, bringing the total collection for the year to \$997,189.00. I believe we are on track to receive more revenue than in 2025.
- Jordan Miller is a Class B Patrol Officer effective October 15, 2026.
- Jerrod Cook and Derek Kuba have both become certified as State of Ohio paramedics, effective 10/7/2026.

Trustees Discussion

Public Forum

Adjournment

The adoption of all above resolutions and motions was in an open meeting of this Board and all deliberations of this Board and any of its committees that resulted in such formal actions were in open meetings to the public in compliance with all legal requirements including Section 121.22(G) of the Ohio Revised Code.